GOVERNOR'S SAVE OUR YOUTH INITIATIVE

LEAD AGENCY (APPLICANT) PROFILE

This information provides a brief profile of the organization that will serve as the lead agency and applicant for funds for your community. Additional information will be required in the application package. **Please fax the completed form to IVPA (312) 814-8259 by noon on September 8, 2010.**

LEAD AGENCY (APPLICANT)

AGENCY NAME: _____

ADDRESS: _____

CITY: _____ ZIP CODE: _____

CONTACT PERSON: _____ TITLE _____

TELEPHONE: _____ FAX NO.: _____

EMAIL: _____ WEB SITE: _____

COMMUNITY (select only one)

- ☐ Albany Park
- ☐ Auburn Gresham
- ☐ Austin
- ☐ Brighton Park
- ☐ East Garfield Park
- ☐ Englewood
- ☐ Grand Boulevard
- ☐ Greater Grand Crossing
- ☐ Humboldt Park
- ☐ Logan Square
- ☐ North Lawndale
- ☐ Pilsen-Little Village
- ☐ Rogers Park
- ☐ Roseland
- ☐ South Shore
- ☐ West Chicago (Gage Park, Chicago Lawn)
- ☐ West Garfield Park
- ☐ Woodlawn
- ☐ Cicero
- ☐ Maywood

LEAD AGENCY (APPLICANT) CRITERIA

1. ☐ We are a non-profit, tax exempt organization in good standing.

   FEIN NUMBER: _____

2. Briefly describe your agency's experience in providing community-based services to youth over the last 3-5 years.

3. List the government grants you have received in FY 09 and FY 10, including the award amounts.

4. Briefly describe your experience collaborating and partnering with multiple community organizations.

APPLICANT CONFERENCE

The applicant conference will be held September 16, 2010 from 1:30 - 3:00 PM at 160 N LaSalle, 5th Floor, Room N-502 to review the application requirements and answer questions.

☐ I will attend the applicant conference (preferred).

☐ I cannot attend the applicant conference but will participate via phone. (A call-in phone number will be provided to those who need this option).

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by noon on September 8, 2010.